



Dear Faculty Member,

Since Biblical times, the months and years of the Jewish calendar have been established according to cycles of the moon and the sun. According to Torah law, the months closely follow the course of the moon, starting from its birth each month to the next New Moon. While Jewish Holidays will always be in the same season of the year, for example, Rosh Hashana in the Fall and Passover in the Spring, the dates of these holidays will generally coincide with a different date each year on the Gregorian Calendar.

The Jewish calendar date begins at sundown of the night beforehand. Thus all holiday observances begin at sundown of the night before, as listed. Jewish calendar dates conclude at nightfall.

Each Jewish Holiday is marked with its own unique observances. On 'major' Jewish Holidays, work is prohibited and much time is spent in prayer and celebration, both in synagogue and with family and friends. On minor holidays, work is allowed as usual, with certain customs and rituals that are observed to mark the significance of the day.

Below is a brief overview of each holiday and its significance, noting whether it is a major or minor holiday. On major holidays, students may request absences from class and all school-related activities. Per the AZ Board of Regents ordinance 1-110, students cannot be penalized for such absences, and faculty are required to accommodate their religious observances. We also kindly ask that exams and significant events be scheduled on non-holiday dates *whenever possible* to respect these observances.

Respectfully yours,
Rabbi Shmuel Tiechtel
Director | Chabad at ASU
Jewish Student Center



JEWISH DATE CALENDAR

This page is designed to be an aid for the public at large for planning and scheduling events. We hope that employers, public schools, government agencies, professional associations, medical facilities, and athletic organizations will use this calendar to enable observant Jews to stay true to Jewish religious practices without sacrificing full participation in other activities. To be culturally and religiously sensitive this calendar should be consulted before scheduling tests, examinations, assemblies, conferences, athletic events, tournaments, open houses, registrations, meetings, deadlines, social events, etc.

ה'תשפ"ד

September 2024						
Su	M	Tu	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October 2024						
Su	M	Tu	W	Th	F	S
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13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 2024						
Su	M	Tu	W	Th	F	S
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17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 2024						
Su	M	Tu	W	Th	F	S
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

January 2025						
Su	M	Tu	W	Th	F	S
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February 2025						
Su	M	Tu	W	Th	F	S
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16	17	18	19	20	21	22
23	24	25	26	27	28	

March 2025						
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April 2025						
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13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

May 2025						
Su	M	Tu	W	Th	F	S
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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

June 2025						
Su	M	Tu	W	Th	F	S
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

July 2025						
Su	M	Tu	W	Th	F	S
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13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

August 2025						
Su	M	Tu	W	Th	F	S
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Color Key

Holidays marked in red are major holidays. On major holidays fully observant Jews will be absent and will not be using electronics, traveling, or doing any work at all. And many Jewish people will be absent or will need accommodations on these dates.

Holidays marked in blue are minor holidays. On minor holidays observant Jews may use electronics and work. However, sometimes they are busy with various observances that take up time during the day.

Holidays that are italicized are the most widely observed.



Not all Jews observe fully yet; therefore, some may be absent for religious purposes less often than others. This calendar indicates what is needed for full observance. Many Jewish people will be absent or need accommodations on these dates.

This is not a guide to halachic observance, and not every date is included. It is addressed to a not Jewishly-observant audience to help them better accommodate Jews. Those who wish to learn to observe Judaism more fully should contact a competent rabbi.

More information about all of these dates is available at www.Chabad.org/Holidays.

Shabbat is every Friday night and Saturday. Shabbat is the weekly day of rest and spiritual rejuvenation observed in Judaism, beginning at sunset on Friday and ending at nightfall on Saturday. It is a sacred time for Jews to set aside their regular work and daily concerns, focusing instead on spiritual growth, family, community gatherings, and rest. The lighting of candles, the recitation of blessings, and festive meals with challah bread are traditional customs that mark the onset of Shabbat. Shabbat is in the category of major holidays, and fully observant Jews will not travel, use electronics, or do any work at all.

Rosh Hashanah begins at sunset on Wednesday, October 2, 2024, and lasts for two days, until Friday, October 4, 2024, at nightfall. This is the Jewish New Year, and it is observed by praying in a synagogue, personal reflection, and hearing the shofar (an instrument made from a ram's horn). Most Jews will be spending a significant portion of each day in prayer at a synagogue. Many Jews will be absent on the first day, and many for the second day as well.

Yom Kippur begins on Friday, October 11, 2024, at sunset and ends on Saturday, October 12, 2024, at nightfall. Yom Kippur, also known as the Day of Atonement, is the holiest day of the year in Judaism. Its central themes are atonement and repentance. Jews traditionally observe this holy day with a day-long fast and intensive prayer, often spending most of the day in synagogue services. Dinner must be eaten before sunset on Friday, and that is followed by synagogue services in the evening. Many Jews will be absent on Yom Kippur.

Sukkot begins at sunset on Wednesday, October 16, 2024. The holiday ends at nightfall on Friday, October 25, 2024. (These dates also include holiday days known as Shemini Atzeret and Simchat Torah.) Sukkot is celebrated by dwelling in a special hut called a sukkah, and by holding the four species, which are symbolic plants: the etrog (citron fruit), the lulav (palm frond), the hadass (myrtle branches), and the aravah (willow branches). Simchat Torah is a joyous holiday celebrating the conclusion of the

annual Torah reading cycle and marking the beginning of a new cycle. It is characterized by exuberant dancing, singing, and expressing joy for the teachings of the Torah. Jews observing these holidays will be absent and will not be doing any work on **October 17, 18, 24 and 25.** The intermediate days on **October 19, 20, 21, 22, and 23** are called Chol Hamoed and have a semi-festive nature; electronics are permitted, but work is discouraged, even though some forms of work may be allowed in certain situations. (Saturday, October 19 is observed with all of the restrictions of Shabbat.)

Chanukah, also known as the Festival of Lights, is observed by lighting the candles of a candelabrum with nine branches, commonly called a menorah or hanukiah. Chanukah commemorates the rededication of the Temple in Jerusalem after a group of Jewish warriors defeated the occupying mighty Greek armies. **Chanukah starts in the evening of Wednesday, December 25, 2024 and continues through the afternoon of Thursday, January 2, 2025.** There are various ways to spell it in English, including Hanukkah or Chanukah. This holiday does not require missing work or school for religious observance. Celebrations and observances often take place in the evenings.

Purim begins at sunset on Thursday, March 13, 2025, and ends on Friday, March 14, 2025, at nightfall. This holiday commemorates the salvation of the Jewish People from a plot to annihilate them in the ancient Persian Empire. It is observed with the reading of the Megillah (the story of the holiday), giving gifts of food, giving charitable gifts to the poor, feasting and joyful celebration, as well as dressing in costumes.

Passover begins at sunset on Saturday, April 12, 2025, and ends on Sunday, April 20, 2025, at nightfall. This is an important holiday. It celebrates the redemption of the Jewish People from slavery in ancient Egypt (the "Exodus"). It is commemorated by eating matzo (unleavened bread), avoiding chametz (leavened products), and by participating in Seders (festive ritual dinner gatherings) on the first two nights of the holiday. During the Seders, the Haggadah,

which guides the meal and relates the story of the Exodus, is read. Seders can last until the early hours of the morning. Jews observing Passover may be absent and not using electronics or doing any work on **April 13, 14, 19 and 20.** The intermediate days on **April 15, 16, 17, 18** are called Chol Hamoed and have a semi-festive nature; electronics are permitted, but work is discouraged, even though some forms of work are allowed.

Lag B'Omer begins at sunset on the evening of Thursday, May 15, 2025, and ends on Friday, May 16, 2025, at nightfall. This holiday commemorates two historical events: the anniversary of the passing of the great sage Rabbi Shimon bar Yochai, and the ending of a plague among the disciples of the great sage Rabbi Akiva. It is a joyful holiday with music, dancing, bonfires, and outdoor fun. This holiday does not require missing work or school for religious observance. Celebrations and observances often take place in the afternoon or evenings.

Shavuot begins on Sunday, June 1, 2025, at sunset and ends on Tuesday, June 3, 2025, at nightfall. This holiday commemorates the date when G-d gave the Jewish People the Torah at Mt. Sinai more than 3300 years ago. Among the customs of this holiday is staying awake all night studying Torah, going to a synagogue to hear the reading of the 10 Commandments, and feasting on dairy foods. Jews observing this holiday will be absent and will not be using electronics or doing any work.

Tisha B'Av begins on Saturday, August 2, 2025, at sunset and ends on Sunday, August 3, 2025, at nightfall. It is the saddest day in the Jewish calendar, marking the destruction of both the first and second Holy Temples in Jerusalem, as well as many other tragic events in Jewish history. It is a day of fasting and refraining from work as well as pleasurable activities such as bathing, washing, and wearing leather shoes. While work is not fully forbidden, it is discouraged until after midday. This holiday does not require being absent for a full day for religious observance, but it is normal to be absent due to the long fast.